



**Cheshire County Fish & Game Club Inc. www.ccfandg.org**  
**PO Box 233, 19 Ferry Brook Rd., Keene, NH 03431 (603-352-8563)**  
**2012 MEMBERSHIP APPLICATION**  
 (Please print, complete, sign and date)  
 All Membership Fees are non-refundable

**Important: New Members must bring their applications and fees (check or cash only), in person, to the CCF&G Clubhouse for the Safety Orientation which starts at 10am every Saturday.**

**CHECK ONE:**  Application for **New** Membership  **Renewal** of Membership

**CHECK ONE: 2012 Fees:**  Regular(family)-\$110,  Senior (62+)-\$65,  Full Time Student (18-24)-\$65,  Archery Only-\$65,  
 Active Military-Free,  100% Service Connected Disability-Free,  Guard/Reserve-New-Free,  Guard/Reserve-Renewal-\$65,  
 Safety Orientation Fee-\$50(New Members & Members who have lapsed renewals of one or more years)

**APPLICANT INFORMATION (PLEASE PRINT CLEARLY) \*Indicates required information**

\*Applicant's Name: \_\_\_\_\_ \*Are you a member of the NRA?  No  Yes

\*Residence Address: Street \_\_\_\_\_ \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

\*Vehicle License Plate Number: \_\_\_\_\_ \*State: \_\_\_\_\_

\*Mailing address: (if different from above)

Street/PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone #: \*(\_\_\_\_) \_\_\_\_\_ \*Date of Birth (M/D/Yr) \_\_\_\_\_ \*Email: \_\_\_\_\_

\*Have you been convicted of a felony or of domestic violence? No  Yes

\*Have you been suspended, expelled, or asked to limit your membership in any way by another Sporting Club? No  Yes

\*Have you completed a hunter safety program or other gun safety program? No  Yes

\*(Please provide details to Yes responses-use back if necessary) \_\_\_\_\_

**\*EMERGENCY CONTACT INFORMATION:** In case of emergency, notify: \_\_\_\_\_  
 Emergency Telephone #: (\_\_\_\_) \_\_\_\_\_ Relationship: \_\_\_\_\_

**REPRESENTATIONS BY APPLICANT (Please read carefully)**

As a condition for applying for membership in the Cheshire County Fish & Game Club, I:

- CERTIFY that I am a person of good repute living within the United States of America, and that I am not a member of any organization that has any part of its program to overthrow the Government of the United States by force;
- AGREE to be bound by the By-laws of the Cheshire County Fish & Game Club along with any directives and safety rules approved by the Board of Directors of the Cheshire County Fish & Game Club;
- UNDERSTAND that I will not be granted membership until the Board of Directors has reviewed and approved my membership application and I have attended a member safety orientation;
- UNDERSTAND that the Club reserves the right to protect its property by use of surveillance;
- UNDERSTAND that a routine inquiry may be made to confirm the information provided on this application and to provide additional information concerning your character and general reputation;
- ACKNOWLEDGE and agree that the activities that take place on the property of the Cheshire County Fish & Game Club are very dangerous and involve the risk of serious injury and/or death and that the signer has read and signed this Representation voluntarily;
- ACKNOWLEDGE and agree that in CONSIDERATION of participating in programs sponsored by Cheshire County Fish & Game Club, Inc., that I hereby assume full responsibility for and risk of bodily injury, death or property damage due to the negligence of Cheshire County Fish & Game Club, Inc., its agents and employees, which I currently have or which may arise while I am participating in any programs sponsored by Cheshire County Fish & Game Club, Inc., its agents and employees;
- CERTIFY that the information provided in this application is complete and accurate to the best of my knowledge;
- UNDERSTAND that misrepresentations on this Application may result in disciplinary review by the Board of Directors for possible action up to and including dismissal from the Club;
- I acknowledge that I am signing this application, release and waiver of liability voluntarily as my own free act and deed, and further agree that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

\*Printed Name: \_\_\_\_\_

\*Signature: \_\_\_\_\_ \*Date: \_\_\_\_\_

**How did you hear about our club?**  Internet site,  local retail store,  friend,  phone book/yellow pages, Other \_\_\_\_\_

**AREAS OF INTEREST (Please check at least one)**

Adult Archery  Cowboy  Junior Archery  Muzzleloader  Pistol  Other  
 Trap  Adult Small-bore  High Power  Junior Small-bore  Plinking \_\_\_\_\_

(Office use) Amt rcvd: \_\_\_\_\_ Check #: \_\_\_\_\_ Dated: \_\_\_\_\_ Bank: \_\_\_\_\_ Sold by: \_\_\_\_\_